



## NOTICE OF PUBLIC MEETING

### MENARD COUNTY BOARD OF COMMISSIONERS

Date: Tuesday, February 10, 2026  
Time: 6:00 PM  
Location: Menard County Courthouse, 102 South Seventh Street, Petersburg, Illinois 62675

#### AGENDA

##### Call to Order

##### Pledge of Allegiance

##### Consent Agenda:

- Minutes from the 01/29/2026 Meeting

**ACTION ITEM**

##### Scheduled/Unscheduled Guests:

- Menard County Republican Central Committee Member
  - **Resolution 06-26** – Appointment to Vacant 4<sup>th</sup> District Menard County, Illinois Board of Commissioner Seat
- Joe Crowe, Menard County Zoning Administrator
  - Consideration of Zoning Board of Appeals Recommendation of RCM Special Use Permit 26-01

**ACTION ITEM**

**ACTION ITEM**

##### Scheduled County Elected Officials & Staff:

- Corey Dowd, Menard County Engineer
  - Report and/or Requests for Board Action (as needed)
- Kolbe Huss, Menard County EMS/EMA Chief
  - Approval to Enter into One-Year Cardiac Monitor Preventative Maintenance Agreement
- Mark Oller, Menard County Sheriff
  - Report and/or Requests for Board Action (as needed)
- Molly Bettis, Menard County Treasurer
  - Report and/or Requests for Board Action (as needed)
- Martha "Marty" Gum, Menard County Clerk
  - Report and/or Requests for Board Action (as needed)
- Gwen Thomas, Menard County State's Attorney
  - Report and/or Requests for Board Action (as needed)
- Dara Worthington, Menard County Coordinator
  - Report and/or Requests for Board Action (as needed)
- Individual Board of Commissioners
  - Report and/or Requests for Board Action (as needed)

**ACTION ITEM**

##### Other Scheduled Topics:

- **Ordinance 07-26** – Setting of Elected Officials' Salaries – Menard County Clerk & Recorder & Menard County Treasurer Effective December 1, 2025
- **Ordinance 08-26** – Setting of Elected Officials' Salaries – Menard County Circuit Clerk & Menard County Supervisor of Assessments Effective December 1, 2025
- **Resolution 09-26** – Reappointment of Steve Smith to the Tallula Community Fire Protection District for Three-Year Term Expiring the First Monday in May 2029

**ACTION ITEM**

**ACTION ITEM**

**ACTION ITEM**

##### Executive Session

As needed

##### Adjournment

**ACTION ITEM**